#### Case 18-11520-amc Doc 80 Filed 06/04/21 Entered 06/05/21 00:48:10 Desc Imaged Certificate of Notice Page 1 of 3

United States Bankruptcy Court Eastern District of Pennsylvania

Case No. 18-11520-amc In re:

**Brooke Davis** Chapter 13

Debtor

### CERTIFICATE OF NOTICE

District/off: 0313-2 User: admin Page 1 of 2 Date Rcvd: Jun 02, 2021 Form ID: pdf900 Total Noticed: 6

The following symbols are used throughout this certificate:

Symbol Definition

Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS

regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Jun 04, 2021:

Recip ID Recipient Name and Address

+ Brooke Davis, 1040 Edgemore Road, Philadelphia, PA 19151-3008

+ American Credit Acceptance, c/o Morton & Craig LLC, 110 Marter Avenue, Suite 301, Moorestown, NJ 08057-3124 cr

ECMC, P.O. BOX 16408, ST. PAUL, MN 55116-0408 cr

TOTAL: 3

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI). Electronic transmission is in Eastern Standard Time.

| Recip ID | Notice Type: Email Address<br>Email/Text: megan.harper@phila.gov | Date/Time            | Recipient Name and Address   |
|----------|--|----------------------|--|
| smg      | Email Text. megan.harper@pinta.gov                               | Jun 03 2021 02:09:00 | City of Philadelphia, City of Philadelphia Law<br>Dept., Tax Unit/Bankruptcy Dept, 1515 Arch<br>Street 15th Floor, Philadelphia, PA 19102-1595 |
| smg      | Email/Text: RVSVCBICNOTICE1@state.pa.us                          |                      |  |
|          |  | Jun 03 2021 02:09:00 | Pennsylvania Department of Revenue, Bankruptcy<br>Division, P.O. Box 280946, Harrisburg, PA<br>17128-0946                                      |
| smg      | + Email/Text: usapae.bankruptcynotices@usdoj.gov                 |                      |  |
| ū        |  | Jun 03 2021 02:09:00 | U.S. Attorney Office, c/o Virginia Powel, Esq.,<br>Room 1250, 615 Chestnut Street, Philadelphia, PA<br>19106-4404                              |

TOTAL: 3

# BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, \*duplicate of an address listed above, \*P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

#### NOTICE CERTIFICATION

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

/s/Joseph Speetjens Date: Jun 04, 2021 Signature:

# CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on June 2, 2021 at the address(es) listed below:

**Email Address** Name

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District/off: 0313-2 User: admin Page 2 of 2
Date Rcvd: Jun 02, 2021 Form ID: pdf900 Total Noticed: 6

LEON P. HALLER

on behalf of Creditor U.S. BANK NATIONAL ASSOCIATION (TRUSTEE FOR THE PENNSYLVANIA HOUSING

 $FINANCE\ AGENCY)\ lhaller@pkh.com, dmaurer@pkh.com; mgutshall@pkh.com$ 

PAUL H. YOUNG

on behalf of Debtor Brooke Davis support@ymalaw.com

ykaecf@gmail.com,paullawyers@gmail.com,pyoung@ymalaw.com;youngpr83562@notify.bestcase.com,tkennedy@ymalaw.com,tkennedy@ymalaw.com,tkenned

POLLY A. LANGDON

on behalf of Trustee SCOTT F. WATERMAN (Chapter 13) ecfmail@readingch13.com

REBECCA ANN SOLARZ

on behalf of Creditor U.S. BANK NATIONAL ASSOCIATION (TRUSTEE FOR THE PENNSYLVANIA HOUSING

FINANCE AGENCY) bkgroup@kmllawgroup.com

SCOTT F. WATERMAN (Chapter 13)

ECFMail@ReadingCh13.com

United States Trustee

USTPRegion03.PH.ECF@usdoj.gov

WILLIAM EDWARD CRAIG

 $on\ behalf\ of\ Creditor\ American\ Credit\ Acceptance\ ecfmail@mortoncraig.com\ mortoncraigecf@gmail.com$ 

TOTAL: 7

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# U.S. BANKRUPTCY COURT FOR THE EASTERN DISTRICT OF PENNSYLVANIA

IN RE: BROOKE DAVIS : CHAPTER 13

:

Debtor(s) : BANKRUPTCY NO. 18-11520

# **ORDER**

AND NOW, this day of , 2021, upon consideration of the Motion to Modify Chapter 13 Plan filed by Paul H. Young, Esquire, Attorney for Debtor, it is hereby ORDERED that the Debtor be allowed to Modify the Amended Plan by filing a Third Amended Plan.

Date: June 2, 2021

J.